



All Saints Movie Review

www.incpu.org/all-saints-movie-review.htm

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So, we got to see the new "move-the-501c3-crowd" film tonight... It's as bad as what we expected it to be, though we always hope honest films would get to the Follywood/Rockefeller/CIA-run theaters... but that's another article for another time.

So, as we try to typically do, first a short review of the storyline, then some short analysis – this is a shorter movie review than some we do.

Storyline (this is supposedly a true story – though some of the details seem reduced to push an odd agenda):

Michael “Mike” Spurlock and his wife and son need work to pay the bills. So, Michael moves from being a paper salesman to trying to be a “pastor” as a profession. Mike’s first assignment from the Episcopal diocese beurocracy is to go to a little 501c3 in Smyrna, TN and get the last few members to let him close the doors and sell the property to pay off the mortgage the church has, but can’t pay off because many/most members have left – seemingly for good. So, fresh out of getting a Rockefeller “degree in pastorship, Mike meets with the people and tries to help them sell off things, including the property. Very quickly in, Mike and his wife are drawn in by the remaining members as well as some refugees from Burma (formerly known as Myanmar, which sits between India, China, and Thailand, part of southeast Asia).

These refugees are very needy and don’t speak English well, but when they ask Mike for help, he is able to get some help from them – both from the area and from the Episcopal beurocracy. But, as the numbers of refugees gather, so does their growing need for housing and food. Mike hears a “word from God” and he and his wife, church members, and these refugees work together on a plan to grow crops to provide food for the refugees as well as work to pay off the debt. After many hardships, the small team keeps learning how to work as a team to keep the crops watered despite a harsh drought. Then the harvest-time comes, but there’s a problem – heavy rains are too. Many people from the city come and help, and some of the harvest is saved, but the rain washes away many of the crops. With the small group of produce that could be saved, it’s not quite enough to pay anything. So, the Episcopal beurocracy decides to again – close the church and then pay off the debt. With his wife’s support and both of them realizing that he’s probably going to be working quite a few years to pay off personal debt picked up along the way, Mike gives his last sermon, with his Episcopal boss there. The community that Mike and team has grown, and the fellowship, and the hard work, and the increase in members helps the Episcopal leadership to rethink things and change their mind about closing the church. Mike’s Episcopal boss resigns to help the Episcopal beurocracy pay the mortgage off, then Mike’s Episcopal boss arranges for the church to keep working and for a more “seasoned pastor” to pick up where Mike has brought the congregation to, and Mike is given a new job in New York to help a bigger 501c3 “church” and to help them and to become a more “seasoned pastor”. The end.

Short analysis:

This movie does a great job of telling an emotionally-moving story, with lots of little elements that are helpful. Sadly, very few verses or passages from the Bible are read, and only nice moral stories are taught. Also, the Vatican customs are shown in short form as though they're normal and Biblical – which they are not, including: *the “pastor” Mike wearing a fancy gown, reading out of a stale “prayer book” written by men, and other similar things – most are implied, not shown. Also, this supposed “Christian” movie works hard to drive the point home that you can only “thrive” within the Rockefeller and NWO-controlled international “church” system – from their controlled “Bible schools”, to their controlled “accreditation”, to their controlled “pastorships”. And, as normal, what is displayed yet not explained is the “pastor” tells good moral stories with good moral lessons, and never violates the 67+ seemingly almost secret rules from the Rockefeller’s illegal IRS and imposed on gatherings of religious people who have incorporated and asked for “tax-exempt” status from the unconstitutional and treasonous IRS and “Federal” “Reserve”.

The other key false teaching here is the Biblical structure of God’s Word is, as usual, wholly rejected – you know, the one found in 1st Timothy 3, Ephesians 4:11, and 1st Corinthians 12:28. Instead, the anti-Biblical “headship” of a state-run denomination/corporation leadership are the seemingly “kind-hearted” yet ruthless tyrants, from whom you are bound by oath to obey – yet sometimes will act “lenient” when it suits their money or influence interests. Many things just like that will probably go unnoticed by many, but they are huge errors and clear violations of God’s structure set up in and by His Word (the Bible). By the end of this film, one is left with the subtle understanding that home-churches are “useless” and that only what you do in the “state-churches” and Rockefeller-approved 501c3 “charities” matters. It’s as though everything else is useless vain, and even fighting against God. These lies are repeated every single Sunday across the US and yet I don’t know how many honest followers of Christ catch them... but they need to. It’s time for a mass-exodus from the censored, idol-teaching, and sin-covering 501c3 “churches” and their masonic and jesuit clergies and “deacons”, and time for home-churches to become the normal all across the US and around the world, where the only “curriculum” they use is the Bible and only the Bible. We have far too many lies by man who want to pretend to be “god” or speak for God, when they only speak out of their self-interests and wants. They are cursed as false teachers when they peddle God’s Word for profit and invent “new” gospels and “new” christs, as Galatians 1:8-9 makes so very, very clear. May we abandon satan’s lying system and go back to God’s model in the Book of Acts and encourage everyone we can to do the same. ~ Watching, Preaching, Praying, a growing servant/life-slave of Jesus, SH with the FEDBP team

You can read Hocus on the Family’s review here – it has some storyline tidbits.

<http://www.pluggedin.com/movie-reviews/all-saints-2017>

You can read a few of the “real story” notes in contrast to the Follywood notes from this “real-life story” adapted to film, here:

> <http://www.historyvshollywood.com/reelfaces/all-saints>

> <http://www.saintthomaschurch.org/about/who>

You can read about the Episcopal “church” denomination/corporation and how they broke away from the Vatican’s “Anglican church”, here:

> <http://christiannews.net/?s=episcopal+same+sex&x=0&y=0>

> <http://www.thefreepressonline.co.uk/news/1/1801.htm>

I cannot support all that these writers write, but these have notes to glean from -

> <http://www.toevangelizeepiscopalians.com>

> http://jesus-is-savior.com/False%20Religions/episcopal_church_exposed.htm