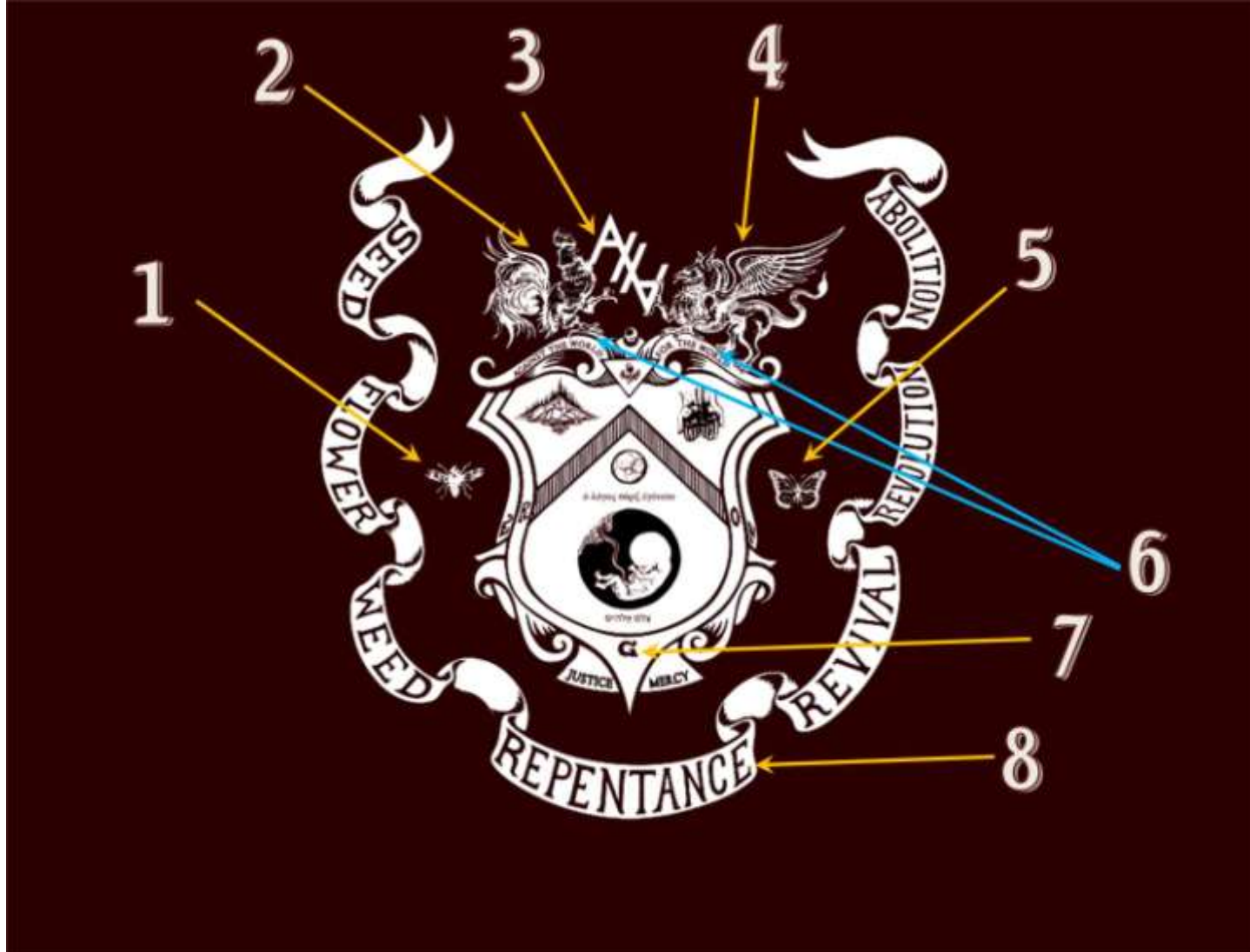


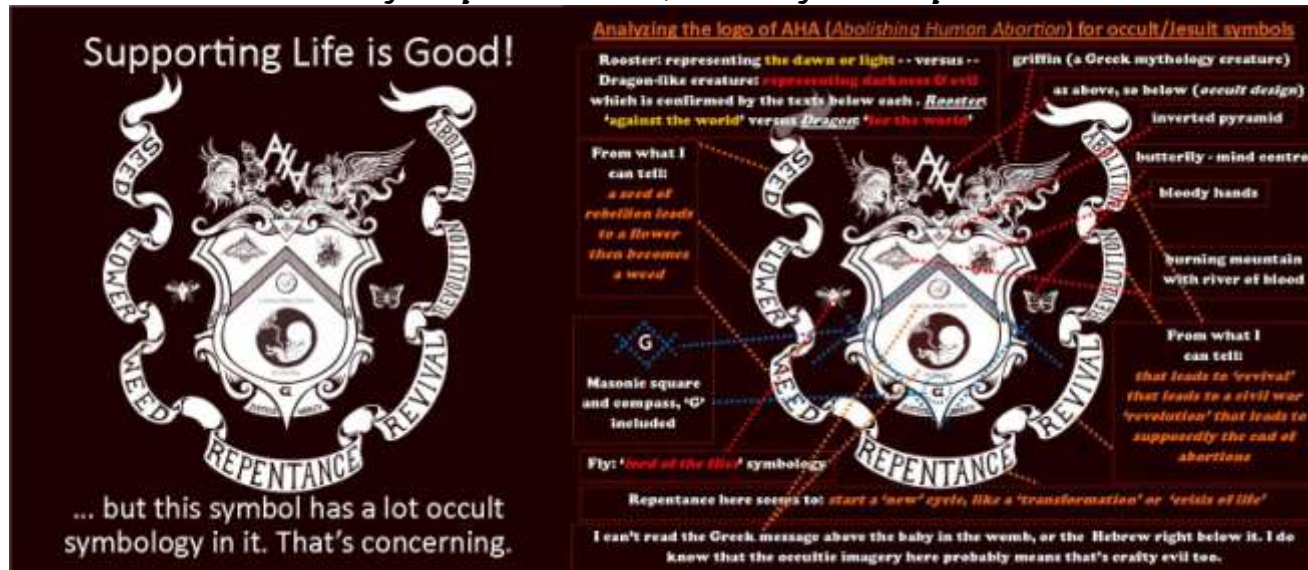
AHA crest analyzed symbols

Have you considered the Greek mythology symbols and things encrypted into the AHA logo 'crest' or shield? You need to see this. If you read their booklet, you'll see a lot of hidden things... this is concerning, Let's dig into it.



Analyzing the AHA logo (this is not the final version, either. According to the founding AHA team, Russell is still working on adding more symbols)

Previously we published this, with very little explanation.



So, now we're writing a little more to explain what we see, based on what is clearly present in the AHA 'Church Repent' booklet, and including discussing what Russell Hunter says in his own video on this AHA shield or 'crest'. Russell is one of the 5 founding members of AHA, and he is the main artist, which is why he did a video defending his drawing. His explanation of his work is very telling about him and his mixed message. You can listen to his video here:

<http://www.youtube.com/watch?v=r7FVz6QFC-1>



1) *the gad-fly*

This, Russell says is the 'gadfly', and according to Russell, it's a symbol of irritating people to get them to 'stop being abortion apathetic'. Here's Russell's quote "*This is a gadfly. Now a gadfly is a creature that sort of buzzes around and will like land on cows and and heifers and stuff and move them along, you know? It's also another symbol of an agitator or a 'disturber' of*

the status quo. And it's like, there's the church in the United States of America, which is massive and able to do great things, but is basically just sitting there chewing cud, right? So, we are a very small, insignificant group of people trying to say 'wake up church. Get out there and go do it'. And all of that kind of stuff. So, to the church, or whatever, we are a gadfly, because we are sort of exhorting people to, you know, wake up from their slumber. You know, like a sleeping animal would be woken up by the sting of a fly." ~ There you go. Lots of words, and then at the end, he did admit that this fly bites and stings. A gadfly is a category of fly that includes horseflies, warble flies, and botflies. They bite the unsuspecting animal to get blood for their meal.



2) the rooster

Russell described this as being a repented 'rooster' who once was apathetic to abortion (AHA's definitions are key here), but now has repented and is promoting the AHA cause. Interesting... it doesn't sound right, but it's interesting. Russell also pretends that all the symbols they are using are somehow good... but, as he explains them, he's as dishonest as the rest of the AHA founders when they wrote their 'Repent Church' booklet. Folks, you can't just take a demonic symbol and say, 'to me, this is'. But, that is indeed what he tries to do.



3) the AHA logo

Here Russell acknowledges that some occultists will think this is a symbol for 'as above, so below', but he says that it doesn't mean that to him. Their booklet is filled with hidden symbology and hidden words... his cover-up explanation doesn't fit with what they drew.



4) the 'griffin' (a small dragon-like creature)

This is a Greek mythological creature that Russell somehow wants to pretend is only good. Or, to him it is... This creature is called a 'griffin' (with a few various spellings), and is a half-dragon/half-bird. But, aside from it being a mythical monster of old myths and legends, Russell still pretends he can use it for the 'good' of his cause. This is his own words: "*The 'griffin' is a symbol also used in Christian [Vatican/Catholic] heraldry [art and armory] throughout the*

medieval period. It appears in a lot of different cultures in a lot of different ways from Persian mythology all the way up to Harry Potter today. It's a multifarious symbol. But the common thread about 'griffins' is that they are fierce creatures who go to war with evil creatures and they basically seek out dragons to destroy. 'Griffins' are

also, in mythology, that are known as animals who protect the innocent and the divine. So, they protect children in stories. They protect gold in stories - and so on, and so forth. The way I'm using it, is that the 'griffin' is sort of representative of the ferocity of abolitionists. And the fact that we are not just sort of 'abortion is wrong. We are seeking out the dragon of abortion to destroy it. And, we're as harsh as truth, and uncompromising as justice, and all that kind of good stuff...' ~ We're not making that up. You can go listen to his own video. He is one of this team who thinks it okay, even clever, to mix mythology and the Bible to get the message they want. This AHA team really should have just stick with taking the Bible literally, and obeying Jesus.

> On his video, Russell goes on to describe the acorn, the mountain of ice on fire, and Toby's hands with blood on them.

Then, Russell describes the 'chevron' as he called it - the roof-like angle. He completely bypassed the masonic square and compass that he build into his symbol, including with the 'G' in the right location for a freemasonry square and compass.

Then Russell talks about the 5 'tenets' and their 5 initials - E R G O N, which he says, means:

E - evangelical

R - reliant on the providence of God

G - gospel-centered

O - obligation of the church

N - now (immediatism)



This acronym was not picked at random or by accident. The word 'ergon' means 'unit of work or heat', and Strong's Bible dictionary showed it to be Greek for 'working to accomplish' and the 'worker' who is working to accomplish. You see, it isn't just a random acronym - again, they have something hidden in there. In this part of the explanation, he did mention the masonic 'G' and pretended that there was nothing wrong or unusual about it (point #7). But, if you look at the picture on the left, you'll

see he did indeed draw a masonic square and compass into his shield or 'crest'. ~ A little later, Russell then stated that all of these mythology symbols were somehow part of the theology that we all believe and live by (*minute 11:10+*)... wow. How wrong he is. We are either living by the Word of God, or we're using the Word for our agenda, and living to chase our sin-desires in this short life. Jesus said that we can't have both (Matthew 16:13-14).



5) *the butterfly*

Here is what Russell Hunter had to say about the butterfly. "*On the other side is a butterfly.*

Butterflies have nothing to do with mind-control as far as I know of. But in heraldry [art and armory], or in bestiaries [stories or descriptions of medieval times, about real and mythical animals, including dragons] written by Christians all the way back through the renaissance, and the

medieval period and prior - butterflies have been symbols of 'resurrection' and 'new life' and

'new hope' and just symbols of Christ, and stuff like that. So, this gadfly is our sort of buzzing around to other believers, exhorting them to good works. This butterfly shows how we ought to approach sinners and tell them about the forgiveness that is in Christ. That they can have new life. And though they're kind of a gnarly caterpillar with all the sin and stuff, they can go into a cocoon and come out as a beautiful creature, and adopted son or daughter in Christ Jesus." ~ So, there you go. He's obviously not aware of (or is acting unaware of) MKUltra and other

well-known military projects where drugs and extreme physical/emotional stress and hypnotism are used to keep the sex-slave system for the ultra-rich going. Just because he isn't aware of it, doesn't mean that it isn't happening. But aside from that, he did describe something sounds like 'a regeneration', but also is used by the 'self-help' organizations to mean outward polish on an old rebellious heart. That's what psychology and philosophy teach. Not true repentance, but fake change to look good on the outside again - based on the world's petty standards. What baffles us the most, is that Russell and team can pretend that the occult doesn't exist anymore. Whether he is honest about it or not, satan is alive and well and will keep doing evil and trying to raise up more people to do evil for as long as he is not at the bottom of the Lake of Fire forever.



6) *'against the world/for the world'*

The two phrases are sort of pitted against each other, in this drawing of the shield or 'crest'. As you saw on the last four, and as we clearly showed you from the

book on the last few pages of this 'Church Repent' booklet, this is the either/or - either for the world and against the AHA founders, or you're against the AHA founders and for the world. They leave no middle ground. But, to cover-up or hide what they're really saying, Russell says this in his video - his own words: "*Against the world/for the world' - the motto, is something CS Lewis said about Athanasius. Athanasius [a Vatican/Greek Orthodox 'leader'] was standing up against heresy early on in the church. Standing up against the sort of heresies denying the divinity of Christ and the*

trinity. And so he was standing up, even though everyone else was hating him for it. And he was standing against all odds, and so he was against the world. He was 'Athanasius contra mundum' 'Athanasius against the world'. CS Lewis remarked in a preface to 'Paradise Lost' - 'Athanasius was against the world, for the world.' So, sometimes we do things that seem like they are against the world, but it's because we are for the world..." - Why this group quotes mythology, philosophy, and even the Vatican or CS Lewis is beyond words. We guess the Bible alone isn't good enough for them. They seem to want to add to God's Words to make the Word of God say what they want.



7) freemasonry square and compass with the 'G'

If you give any consideration to how this, designed into the AHA crest (we already covered this point in a paragraph above)

8) the seven stages of moving toward 'abolition'

His words: *"And finally, the banner around is the just generally the stages of social reform, that have to do with the gospel sort of going forth and rebuilding the kingdom of earth. Or the Kingdom of Christ on Earth as it is in Heaven. Generally there's like a seed, you know like Christ, and Christians have always used the idea of planting a seed and that seed growing. And so it's a common thing throughout history. Or we're like a mustard seed, very small but we're going to grow to a giant tree. Or a little little leaven will leaven the whole lump. So, it's the idea of like a seed. So this is like the first thing - seeding the idea of abolition, calling people to repent of abortion apathy and the sin of 'child-sacrifice'. Those seeds go out - drop-cards, posters, memes - whatever, just people talking, and they spring up. You know - little abolitionist societies growing, you know? God waters it - providence of the Holy Spirit will actually cause little abolitionist societies to be formed. So, there'll be some flowering. But, because it's kind of cool and hip, and people are always trying to creep into the work of the church, and do things to undermine... Or they're not really sure. They're just may be doing... 'Oh, look AHA - that's neat. I want to be a part of that'. Because we have all these principles and tenets and we constantly yeah - Abortion. Sin. Gospel is the answer. The church has an obligation to bring the gospel into conflict with evil of the age, and keep the commandments of Christ and make disciples who will obey them. Saying those things will tend to weed out people.*

And as people want AHA to be perfect and like the world, and do things in a worldly way, and not sort of like a body-driven 'church' way. It's going to be weeding, and people are going to get like sluffed off and cut out. Because as Christ said, there are tares that grow up among the wheat, and pruning the plant is one way to make it healthier. And so any bad fruit or any vine that's strangling other parts of the plant will be weeded. So, it's like, that's just a stage and that's difficult. And that's kind of like where we are right now. There's been a flowering of societies and now we're going through a lot of weeding.

Repentance is like the central thing, because the gospel is central. And without repentance for sins and throwing yourself on the mercy and grace of God in Christ Jesus, there is no redemption from abortion apathy or 'child-sacrifice' or any sin. So repentance is like the central thing, and is represented as a stage in the overall ordeal. The seeding, the flowering, the weeding, it's all calling - repent and believe the gospel, for the Kingdom of God is at hand. The Kingdom of God is crushing crushing the dragon of abortion and we're just heralds and proclaimers of that. If the church repents. If people repent. If we see repentance, on a large scale among people in this nation or the world, we will see revival. Revival being the key. There will be no abolition of human abortion unless we see a revival of true vital Christianity that's Biblical and strong and bold and unwavering and uncompromising. And if we have revival in the church, among the people of God, in the culture at large - I don't know how large it has to be, but revival, real God-sent revival, that ought to affect the culture. That ought to like have an affect beyond the church walls. Like the revival of Christianity, ought to make the salt salty, and the light bright, and so the darkness should be dispelled, and the decay ought to be helped. The salt gains its saltiness and we'll start to see it affect society, and we get revolution. And so revolution is not some sort of violent word or anything... I'm a historian of science, and I use it in vary technical - revolve. That's where we get upside down. What was normally said to be wrong - opposing abortion, now becomes right and masses of people are calling for and enacting a complete revolution to the same system. Turning the world upside down. Carrying it out - changing laws. So on, and so forth. All of this will lead to that reversal, and the fruit will be abolition. So that's the seven stage strategy. That's the meaning of the crest really quickly broken down..."

That was a long explanation, but it still doesn't match, and we hope you see it too. He continues to use violent terms, yet pretends that he's not pushing violence. Russell even changed the meaning of the word 'revolution' to what he wanted it to sound like. Also in the above paragraph, we see even more clearly what 'gospel' Russell believes in. His 'gospel' is social reform. He knows he can't win an audience of Christians without using some Biblical words, but if you know the passages he referred to - he's using many of those teachings completely out of context. One that stands out loudly is his

quote ' *Or a little little leaven will leaven the whole lump.* ' That's not what the text is saying. Because Russell knows philosophy and not the Bible, but is using the Bible for his agenda (or trying to), he spoke out of the abundance of his heart and showed that he doesn't understand the Bible he's half-quoting. He even combined two totally different passages, and then used them to say what he wanted them to. Let's look at what the text actually says:

³³ Another parable He spoke to them: *The Kingdom of Heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened.* ' (Matthew 13:33) ~ Now, Jesus is not talking about satan's kingdom is He? No, Jesus is describing God's Kingdom. So in context, what is this saying? Simple. Jesus is saying that those who genuine get saved will be so fully involved in seeking and serving and following Christ that it will pervade every square inch of their life, till all of their heart is in complete agreement with God's holiness, turning from idols, studying the Word, and teachings others to do so. That is not talking about the leavening of sin, that Russell used it to mean. The leaving process in God's Word never has to do with the growing of a philosophical movement, but always with the warning of the pervasiveness of the rebellious heart and the warning for us to leave sin behind and be on our guard no to go back to the sins that God has taught us to leave behind. That is what Paul was teaching in Galatians 5:

⁷ *You ran well. Who hindered you from obeying the truth?* ⁸ *This persuasion does not come from Him who calls you.* ⁹ *A little leaven leavens the whole lump.* ¹⁰ *I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, whoever he is.* " (Galatians 5:7-10) ~ As you can see again, Russell and team don't know Scripture, but they are happy to use it plentifully in whatever twisted ways they can think of to push their self-serving agenda, rather than calling people to open up the Words of Jesus and grow in obeying them. They are trying everything they can to grow a movement that will benefit them, but not to raise up followers of Christ. This even came out in another statement he made in the above quote. ' *... and keep the commandments of Christ and make disciples who will obey them...* ' A Freudian slip you say? Maybe so, but if you read through that 'Church Repent' booklet, you will see that this is exactly what they are doing - trying to gain disciples after themselves. But that's no surprise, because God's Word said that wolves would come in among the flock, flattering and manipulating people to get them to become disciples of man, rather than disciples of Christ. These are Paul's words to the church-leaders of Ephesus as he headed to Jerusalem and then to Rome. ²⁸ *Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.* ²⁹ *For I know this, that after my departure savage wolves will come in among you, not sparing the flock.* ³⁰ *Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves.* ³¹ *Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.* ³² *So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all*

those who are sanctified. ³³ I have coveted no one's silver or gold or apparel. ³⁴ Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me." (Acts 20:28-34) ~ Did you see that? Speaking perverse things - flattering - why? To get disciples after themselves. And after studying their booklet, we notice that this AHA team is doing just that - trying to get disciples after themselves.

Of interest, the AHA team changed their own acronym for a flyer they spread far and wide.



Other points of interest:

Russell also noted that he intends to draw a steel ball just below the AHA symbol. A steel ball?... As in medieval times weapon? This group likes to use violent words, yet then pretend they didn't mean it to the full extent of their words. Well, if they don't mean something to be taken violently, they need to be careful with their words, as Proverbs and

James teach about, and then they wouldn't be 'misunderstood'. But, to take this point to its conclusion - this AHA team includes enough violence terms in their drawings and in their 'Church Repent' booklet, that this can't be accidents, so apparently this is just more cover-up.

The AHA leadership team says very clearly that they are not an organization. Okay, so we have a word-game going on here too. What would they like us to call it? A movement? A cause? It's basically all the same thing, when you start to notice how they are making signs, bumper stickers, t-shirts to sell, as well as printing booklets that all push their one-focus agenda. Their actions show that this is a movement, with a central hub stirring ideas and trying to stir interest. That is an organization. It's the AHA anti-abortion movement/organization. They ought to be honest about what they are doing, because it's obvious to everyone else. Their actions and organized team, etc - shows, by definition, that they are an organization, and you can prove that just by watching and observing what they are doing, and comparing it with a dictionary of English words. Their actions disprove their words.

Thank you for reading this. Please pray for God to grant us wisdom as we seek to graciously answer their rude comments and messages that we expect to receive for this analysis. We seek to just provide the information as clearly and accurately as we can so the genuine body of Christ can have an honest discussion on it. Thank you for your part in this discussion and for your prayers.

Fellow evangelists and laborers,
The FEDBP team

